

STATE ETHICS COMMISSION  
45 CALVERT STREET, 3<sup>RD</sup> FLOOR  
ANNAPOLIS, MD 21401  
410-260-7770  
1-877-669-6085

This Form Is To Be Filed With:  
CLERK OF THE COUNTY COUNCIL  
COUNTY ADMINISTRATION BUILDING  
ROOM 2198  
UPPER MARLBORO, MD 20772  
301-952-3600

## Ex Parte Disclosure Form (Form PG 4)

The Prince George's County land use ethics law (General Provisions Article, §§ 5-833 to 5-839, Annotated Code of Maryland) ("Public Ethics Law") requires an applicant, agent, Member of the County Council or County Executive who has an ex parte communication concerning a pending application to file this form with the Clerk of the County Council. You must file the form within 5 working days after the communication was made or received whichever is later. You must file this form if you communicate with a Member or the County Executive or where the County Executive or Member communicates with an applicant or agent. Each person who is a party to the communication must file a separate form for each communication. The Public Ethics Law also sets out other requirements that may apply to the filer's situation. You may direct any questions about the Ex Parte Disclosure Form to the State Ethics Commission office by phone, 410-260-7770, or in writing to the above address. Copies of the Public Ethics Law may be obtained at the Commission's website <http://ethics.maryland.gov/public-ethics-law/>. Additionally, there is a Special Ethics Law Memo on the Prince George's County land use ethics law at <http://ethics.maryland.gov/download/local-gov/local-gov-forms/PG%20County%20Zoning%20Memo.pdf>

Name of Filer \_\_\_\_\_

Address of Filer \_\_\_\_\_  
\_\_\_\_\_

Type of Filer (Applicant, Agent, Member, or County Executive) \_\_\_\_\_ Case No. (where applicable) \_\_\_\_\_

### Communication Information

1. Identify below the name of the other party to the communication, that is, the individual (other than the filer) from whom or to whom the communication was made. State also the capacity of the individual as agent, applicant, member, or County Executive, and the date.

Name of Individual	Capacity (Agent, Applicant, Member)	Date
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2. Include on the lines below a summary of the content of the ex parte communication. Be specific as to substantive content, positions taken, issues raised or recommendations made. Identify the pending application. Attach a separate sheet if more space is needed.

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I hereby make oath or affirmation that the contents of this form are true and correct to the best of my knowledge, information, and belief.

\_\_\_\_\_  
Signature of Filer (original to be filed with the Clerk)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Filer